

Il-Gyun Jeong

Curriculum Vitae

Department of Sociology
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APPOINTMENTS

2007 Oct – Present	Associate Professor of Sociology, Seoul National University, Korea
2003 Aug – 2007 Sep	Assistant Professor of Sociology, Seoul National University, Korea

EDUCATION

1996 Litt.D. in Sociology, Department of Sociology, Seoul National University, Korea
Dissertation Title: A Sociological Study on Ta-San(茶山) Jeong, Yak-Yong(丁若鏞)’s
Weltanschauung(World View): Laying Stress on the Comparative Study of
『Noneokokumju(論語古今注: the Annotations, ancient and modern, of the
Analects of Confucius)』 and 『Noneojibju(論語集注: the Variorum of the
Analects of Confucius)』 (in Korean)

1990 M.A. in Sociology, Department of Sociology, Seoul National University, Korea

1988 B.A. in Sociology, Department of Sociology, Seoul National University, Korea

RESEARCH INTERESTS

Historical Sociology, Social History of Korea, History of Social Thoughts in Korea and East Asian Societies,
Social Theories.

PAPERS AND PUBLICATIONS

Jeong Il-Gyun. 2020. *A Study in Dasan Jeong Yak-Yong’s Classical Learning of the Four Books(1)* Seoul National University Press.(in Korean)

Jeong Il-Gyun. 2020. *A Study in Dasan Jeong Yak-Yong’s Classical Learning of the Four Books(2)* Seoul National University Press.(in Korean)

Jeong Il-Gyun. 2019. “A Study of Dasan(茶山) Jeong Yak-Yong(丁若鏞)’s Theory of Knowledge”
Korean Silhak Review 37: 387-435. (in Korean)

Jeong Il-Gyun. 2018. “A Reconsideration of Tasan Jeong Yak-Yong’s Concept of ‘Cheon(天, Tian, Heaven)’” *The Journal of Tasan Studies* 32: 61-119. (in Korean)

Jeong Il-Gyun. 2018. “Dakahasi Doru[高橋亨]’s ‘History of Neo-Confucianism in the Joseon[朝鮮] Dynasty’ and his Colonialist Transformation of Neo-Confucianism in the Joseon Dynasty”
The T’oegye Hakbo(The Journal of T’oegye Studies) 143: 5-69. (in Korean)

Jeong Il-Gyun. 2018. “Seogye(西溪) Park Se-Dang(朴世堂)’s Interpretation of the *Analects of Confucius*(『論語』): Focusing on *Noneosabyeonrok*(『論語思辨錄』), the Records of

Last Updated: January 2020

- Prudent Meditation and Precise Distinction on the Analects of Confucius)*” *The Study of Korean History of Thoughts* 60: 191-233. (in Korean)
- Jeong Il-Gyun, et al. 2017. *Galcheon(葛川) Im-Hun’(林薰)s Learning and Thoughts* Bogosa. (in Korean)
- Jeong Il-Gyun. 2015. “A Consideration of the Relation between Dasan(茶山) Jeong Yak-Yong(丁若鏞)’s Study of Confucian Classics and Xunzi(荀子)’s Thought” *The T’oegye Hakbo(The Journal of T’oegye Studies)* 137: 231-288. (in Korean)
- Jeong Il-Gyun. 2014. “The Official Document System of the Korean Government during the *Gabo* Reformation Period” *Society and History* 101: 267-310. (in Korean)
- Jeong Il-Gyun, et al. 2014. *Can Confucianism work out an Answer to the Problems of the Day?* Hyeon. (in Korean)

Book Reviews

- Jeong Il-Gyun. 2015. Review of *Dasan(茶山)’s Classical Learning of the Four Books: Re-illuminated from East-Asian Point of View* by Tsai Chen-Feng(蔡振豐), 2010, Taiwan University Press.
- Jeong Il-Gyun. 2014. Review of *The Essence and Function of Confucian Decorum* by Jeong Chang-Su, 2013, Sungkyunkwan University Press.

HONORS & GRANTS

- 2019 Sep – Present Research Grant by Korea Research Foundation
Research Subject: The Study of Historical Demography in the Late-Joseon(1650-1900)

TEACHING EXPERIENCE

Seoul National University: History of Social Thoughts, Classical Sociological Theories, Gwanak Omnibus Course(Historical Figure: Dasan Jeong Yak-Yong), Seminar on the History of Social Thoughts(Confucianism and Social Thoughts), Seminar on Social History(History and Social Theories), Introduction to Sociology, Sociology in Contemporary Society.